UNOFFICIAL CO 5/2 70402 41 001 Page 1 of 2003-03-06 11:01:11

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1621300764

Book Dounty Recorder 0030316110

The undersigned certifies that it is the present owner of a mortgage made by ALAN L. KOLATA AND ANNA P KOLATA to CHASE MANHAITAN MORTGAGE CORPORATION bearing the date 11/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0011187895 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record. Tothe property therein described as situated in the County of State of Illinois as follows, towit: COOK SEE EXHIBIT 'A' ATTACHED known as:5323 S GREENWOOD AVENUE CHICAGO, IL 60615 PIN# 20-11-318-007

dated 02/18/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/18/03 by Mike Hoy the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Milagros Martinez Public, State of Florida

My Cum Assion Exp. Dec.16, 2006

DD172228 ron led through Florida Natary Assn., Inc.

UNOFFICIAL COPY 16110

EXHIBIT 'A'

1621300764

THE SOUTH 1/2 OF LOT 10 IN BLOCK 10 IN EGANDALE, A SUB-DIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office