

UNOFFICIAL COPY

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2003-03-06 11:39:56

Cook County Recorder 28.50

Loan No: 1657733
Recording Requested By/Return To:
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126
Prepared by: LA KEYSHA COOPER

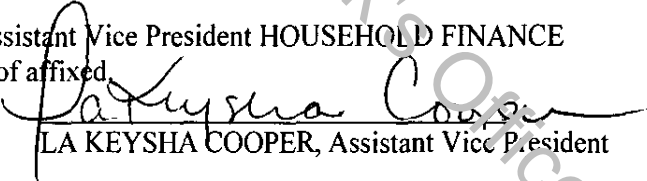


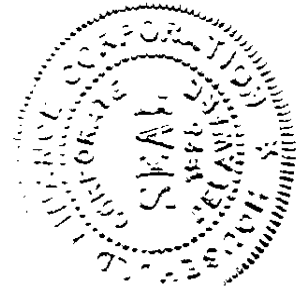
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Affidavit of Lost Assignment of Mortgage

The undersigned LA KEYSHA COOPER, Assistant Vice President of HOUSEHOLD FINANCE CORPORATION duly sworn, upon oath, states as follows:

1. That DORIA A. ROBERTS, MARRIED TO VERDELL ROBERTS (mortgagor) conveyed a mortgage dated 11/30/98 (date of mortgage) to JVS FINANCIAL GROUP, INC(mortgagee), said mortgage being recorded in COOK County in the state of ILLINOIS as Document Number 99018532, MTG DT 11/30/98, Book N/A; Page N/A on 01/08/99 (date of recording).
2. That said mortgage was assigned by JVS FINANCIAL GROUP, INC(mortgagee) to HOUSEHOLD FINANCE CORPORATION that accompanying Note was endorsed by JVS FINANCIAL GROUP, INC (mortgagee) to HOUSEHOLD FINANCE CORPORATION without recourse.
3. That said Assignment of Mortgage was lost, misplaced or destroyed and that a duplicate Assignment of Mortgage can not be obtained.
4. That said mortgage has not been assigned to any other party and that HOUSEHOLD FINANCE CORPORATION is the current holder and owner of the Note and mortgage in question.
5. That this affidavit is made to induce the COOK (county recorder of deeds) to accept for recording a Release of Mortgage for said mortgage executed by HOUSEHOLD FINANCE CORPORATION as last assignee of JVS FINANCIAL GROUP, INC (mortgagee). The undersigned HOUSEHOLD FINANCE CORPORATION agrees to indemnify and hold harmless the said COOK (county recorder of deeds) against any and all costs or claims that may arise from the acceptance and recording of said Release of Mortgage.
6. To-wit this affidavit is executed by an Assistant Vice President HOUSEHOLD FINANCE CORPORATION and the corporate seal of affixed.

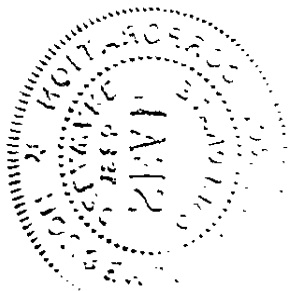

LA KEYSHA COOPER, Assistant Vice President



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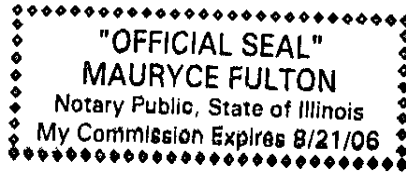


State of Illinois
County of Dupage

On February 25, 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared LA KEYSHA COOPER, personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

In witness whereof I have hereunto set my hand and affixed my notarial seal this February 25, 2003.

Mauryce Fulton
Notary Public/Commission Expires:



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LEGAL DESCRIPTION

LOT 9 IN BLOCK 11 IN COBE AND MC KINNON'S 63RD STREET AND CALIFORNIA AVENUE, A SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OS SECTION 13. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ACCT# 1657733
L3C

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