UNOFFICIAL COMMAI BD1 Fage 1 of

2003-03-06 11:02:58 26.50

Cook County Recorder

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#1964194471



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by KRZYSZTOF NOWAKOWSKI AND JOLANTA NOWAKOWSKI to **EUROBANC** 

bearing the date 06/12/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0010548201 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, towit: COOK ,

SEE EXHIBIT 'A' ATTACHED

commonly known as:8810 WEST 100Th PL

PALOS HILLS, IL 6/465

PIN# 23-10-413-001-0000

dated 02/18/03

Fannie Mae, in Care of CHASE MORTGAGE COMPANY by Chase Mortgage Services, Inc., FKA Chase Manhattan Mortgage CORPORATION 3/0/45

Attorney in fact

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/16/03

by Mike Hoy the Vice President

of Chase Mortgage Services, Inc., FKA Chase Manhattan Mortgage CORPORATION

for Fannie Mae, in Care of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Milagros Martinez

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Milagros Martinez Notary Public, State of Florida

My Commission Exp. Dec.16, 2006 # DD172228 Bonded through Florida Notary Assn., Inc.

EXHIBIT 'A'

1964194471

LOT 1 IN BEKTA AND O'MALLEY'S RESUBDIVISION OF THE EAST 1/2 OF LOT 6 (EXCEPT THE WEST 1 FOOT THEREOF) IN FREDERICK H. BARTLETT'S PALOS HILLS, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 10 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office