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2003-03-06 13:13:05

Cook County Recorder 28.00



0030316883

HSL Loan No. 1508967-9

Pool No. 451760MF

Loan No. 47636859

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
MIDFIRST BANK / MAIL PROCESSING
2730 N. PORTLAND
OKLAHOMA CITY, OK 73107
ATTN:

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100 OKLAHOMA CITY, OK 73118

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 04/21/1997 Original Loan Amount: \$34,300.00

Mortgage Date: 04/17/1997

Original Mortgagor: JAMES E LOVE,

Instr #: 97-273092 Doc #: Trustee: Cert #: Book: Page:
Legal. Mortgagee: AMERICAN STATES MORTGAGE, INC.
Section: Lot: Block:
Property/Tax ID #/Tax Map #: 20-32-403-039 Group #: 0 District #: 0
Address: 8356 SOUTH MORGAN STREET, CHICAGO, IL 60620
Date: 05/31/2002

HOMESIDE LENDING, INC.



JANET E. KOENIG, VICE PRESIDENT

DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn

MY COMMISSION # CC963260 EXPIRES

September 18, 2004

BONDED THRU TROY FAIR INSURANCE, INC.

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Loan Number: 15089679

Legal Description/Exhibit A:

LOT 23 AND THE SOUTH 21 FEET OF LOT IN BLOCK 1 IN PATTISON AND FRY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-32-403-039

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Property of Cook County Clerk's Office