

UNOFFICIAL COPY

0030317010

0625/0495 41 001 Page 1 of 2
2003-03-06 13:51:43
Cook County Recorder 26.50



Recording Requested by / Return To:
ANGELA J ARNOTT
5300 Martha Ln, OAK FOREST, IL 60452

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST MORTGAGE NETWORK

Original Mortgagor: ANGELA J ARNOTT

Recorded in Cook County, Illinois, on 08/11/03 as Instrument # 99764375

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/15/2003

GE Mortgage Services, LLC

By: Nannette Thomas
Nannette Thomas
Vice President

Rose Spaulding
Attest: Rose Spaulding
Assistant Secretary

State of Nevada

County of Washoe

On 01/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0080259054 P.I.F.: 01/02/03
FINAL RECON.IL 90350 10.00 1 01/15/03 03:32:09 12-031 IL Cook 4950:88 49

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0080259054 (12-031 IL Cook)

Tax ID: 28-28-102-078

Date of mortgage: 08/03/99 Amount of mortgage: \$125000.00 Address: 5300 Martha Lane Oak Forest, IL 60452
LOT 29 IN JUDY COURT SUBDIVISION, BEING A SUBDIVISION OF LOTS 12, 13, 14, 15 AND TH3 WEST 330.00 FSET CF LOT 11 IN
BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOMN FARMS UNIT NO. 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED AS DOCUMENT NUMBER 90356975, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office