UNOFFICIAL COPOX17115

Recording Requested By: WASHINGTON MUTUAL BANK FA

2003-03-06 14:48:48

Cook County Recorder

5529/0208 45 001 Page 1 of

26.50

When Recorded Return To:

ARMANDO LOPEZ 3707 N Lawndale Ave Chicago, IL 60618-0000

0030317115

## **SATISFACTION**



STOCKTON 156- WaMu #:006390FJ5; "Lopez" Lender ID:F46/1680853200 Cook

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor: YVETTE LOPEZ, AND ALMANDO LOPEZ NOT TENANTS IN COMMON BUT JOINT TENANCY

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 03/20/2002 and Recorded 05/13/2002 as Instrument No. 0020546031 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

THAT PART OF LOT 22 AND LOT 21, (EXCEPT NORTH 16 2/3 FEET) LYING NORTHEAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 22, 32 FEET EAST OF THE SOUTHWEST CORNER THEPLOF TO A POINT ON THE WEST LINE THEREOF, 22 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, IN BLOCK 11 IN MASON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-23-122-015

Property Address: 3707 N Lawndale Avenue, Chicago, IL, 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On <u>January 23, 2003</u>

By:

KATRINA CHERRY, VICE PRESIDENT

LEC-20030123-0157 ILCOOK COOK IL BAT: 131833 KXILSOM1

## **UNOFFICIAL COPY**

Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON January 23, 2003, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Katrina Cherry, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and offiglal seal,

Notary Expires. 03/04/2006 #1345401

ANN M. TAFURI Commission # 1345401 Notary Public — California San Joaquin County My Comm. Expires Mar 4, 2006

(This area for notarial seal) E Ma.
TRULSOM

OF THE STREET S Prepared By: MEI CHANG, WAMO 4.00 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 LEC-20030123-0157 ILCOOK COOK IL BAT: 131833/00639067-31 KYILSOM1