**UNOFFICIAL COPY** 

Recording Requested By: American Release Corporation

When Recorded Return To:

0030317299

5641/0240 11 001 Page 1 of 2003-03-06 15:40:46

Cook County Recorder

28.50

Michael Zaglifa 16505 Nottingham Ct ORLAND PARK, IL 60467-8722

SATISFACTION

WAMU-VH #:5942661231 "Zaglif?" | ender |D:F44/1669564278 | Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., ITS SUCCESSORS AND ASSIGNEE AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOAMS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL W. ZAGLIFA, A SINGLE MAN

Original Mortgagee: CASBANC MORTGAGE, INC

Dated: 11/12/1998 and Recorded 11/20/1998 as Instrument No. 08052517

Book/Reel/Liber 3421, Page/Folio 0149, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and & This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 27-20-328-025-1031

Property Address: 16505 Nottingham Ct #31, Orland Park, IL, 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., ITS SUCCESSORS AND ASSIGNEE AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF

AMERICA

On January 20, 2003

MELANIE BEST, ASST. VICE PRESIDENT

TLW\*20030120-0016 ILCOOK COOK IL BAT: 18000 KXILSOM1

## **UNOFFICIAL COPY**

Page Satisfaction 30317299

STATE OF Missouri COUNTY OF Stone

ON January 20, 2003, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Melanie Best, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PEG WEBER

Notaŕy 09/27/2005

**PEG WEBER** Notary Public - Notary Seal STATE OF MISSOURI **Stone County** My Commission Expires Sept. 27, 2005

(This area for notarial seal)

Prepared By: Melanie Best, F.O. Box 458, Kimberling City, Mo. 65686 417-739-9412 тым 20030120-0016 ILCOOK COOK IL BAT: 18000/F-942-961231 KXILSOM1

Sb, 231 KXIII.

COOK COUNTY CLOTH'S OFFICE

30317299

Commitment No: 2721081741/20 Owners Policy No: OPO 11/3/98 Loan Policy No: LPO

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

UNIT 31 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS LOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE C

27-20-328-025-1031