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0030317561

06/04/0028 55 001 Page 1 of 5
2003-03-07 07:38:56
Cook County Recorder 32.00

This instrument prepared by:
Mayer, Brown, Rowe & Maw
1675 Broadway
New York, NY 10019
Attn: Lori Philipson, Esq.



0030317561

After Recording Return to:
Latham & Watkins
233 S. Wacker Drive, Suite 5800
Chicago, IL 60606

8058529, 687, P2 (4)

RELEASE

For and in consideration of ten dollars (\$10.00), and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, THE BANK OF NOVA SCOTIA, as Administrative Agent (the "Lender") does hereby remise, release, convey and quit-claim unto AMERIDRIVES INTERNATIONAL, L.P., previously known as American Enterprises MPT, L.P., (the "Mortgagor"), and unto its successors and assigns, all the right, title, interest, claim, or demand whatsoever the Lender may have acquired in, through, or by a certain Mortgage (the "Mortgage") dated December 10, 1996, and recorded December 20, 1996, in the Recorder's Office of Cook County, Illinois, as Document Number 96961207, to the premises therein described and described in the attached Exhibit A, situated in the County of Cook, State of Illinois.

5/AD

This Release does not release any covenants, warranties, indemnities or other obligations of the Mortgagor or any other party under the Mortgage which by its terms expressly survive the release or termination of such Mortgage; provided, however, that this Release shall act as a release and termination of all liens, claims and interests Lender possesses under the Mortgage to the extent that such liens encumber the real estate described in Exhibit A hereto and the other property described on the Mortgage.

BOX 333-CT1

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IN TESTIMONY WHEREOF, The Bank of Nova Scotia has caused this instrument to be executed in its behalf by its duly authorized officers this 19 day of February, 2003.

THE BANK OF NOVA SCOTIA,
as Administrative Agent

By: [Signature]

Name: Kecelik

Title: MD

Property of Cook County Clerk's Office

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STATE OF New York,
COUNTY OF Richmond, SS.

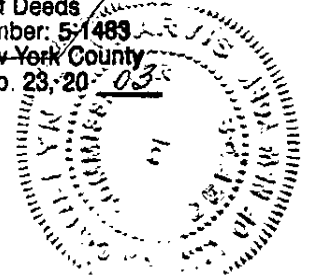
I, J. Pendarvis, ^{Commissioner of Deeds} a ~~Notary Public~~ in and for said County, in the State aforesaid, do hereby certify that Kevin Clark, personally known to me to be a Sup. Director of The Bank of Amherstia, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such _____ ~~she~~ signed and delivered the said instrument, as the person of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/~~her~~ free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of February, 2003.

Jacquelyn Pendarvis
~~NOTARY PUBLIC~~
Commissioner of Deeds

My Commission Expires:

JACQUELYN PENDARVIS
Commissioner of Deeds
City of New York Number: 5-1483
Certificate Filed in New York County
Commission Expires Feb. 23, 2003



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11/11/2025

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EXHIBIT A Legal Description

PARCEL 1:

BLOCK 5 (EXCEPTING THEREFROM THE NORTH 220 FEET THEREOF, AS MEASURED ALONG THE WEST LINE OF 12TH AVENUE) IN E.S. BADGER'S SUBDIVISION OF THAT PART (EXCEPT RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE (EXCEPT 2 ACRES LYING EAST OF THE CENTER LINE OF BLUFF AVENUE AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JOLIET RAILWAY CO., THE NORTH LINE OF SAID 2 ACRES BEING PARALLEL TO THE CENTER LINE OF 47TH STREET AND EXCEPT LAND OWNED BY THE VILLAGE OF LAGRANGE DESCRIBED AS FOLLOWS, TO WIT; BEGINNING AT THE SOUTHWEST CORNER OF COSSITT AND EAST AVENUE; THENCE WEST ALONG THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF EAST AVENUE 275 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET TO THE WEST LINE OF EAST AVENUE; THENCE NORTH ALONG THE WEST LINE OF EAST AVENUE 275 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 45 FEET OF THE NORTH 220 FEET (AS MEASURED ALONG THE WEST LINE OF 12TH AVENUE) OF BLOCK 5 AND THE SOUTH 30 FEET (EXCEPT THE EAST 45 FEET) OF THE NORTH 220 FEET (AS MEASURED ALONG THE WEST LINE OF 12TH AVENUE) OF BLOCK 5 IN E.S. BADGER'S SUBDIVISION OF THAT PART (EXCEPT RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE (EXCEPT 2 ACRES LYING EAST OF THE CENTER LINE OF BLUFF AVENUE AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JOLIET RAILWAY CO., THE NORTH LINE OF SAID 2 ACRES BEING PARALLEL TO THE CENTER LINE OF 47TH STREET AND EXCEPT LAND OWNED BY THE VILLAGE OF LAGRANGE DESCRIBED AS FOLLOWS, TO WIT; BEGINNING AT THE SOUTHWEST CORNER OF COSSITT AND EAST AVENUE; THENCE WEST ALONG THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF EAST AVENUE 275 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET TO THE WEST LINE OF EAST AVENUE; THENCE NORTH ALONG THE WEST LINE OF EAST AVENUE 275 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 220 FEET (AS MEASURED ALONG THE WEST LINE OF 12TH AVENUE) OF BLOCK 5 (EXCEPTING FROM SAID TRACT THE EAST 45 FEET THEREOF; AND EXCEPTING FROM SAID TRACT THE SOUTH 30 FEET THEREOF) IN E.S. BADGER'S SUBDIVISION OF THAT PART (EXCEPT RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE (EXCEPT 2 ACRES LYING EAST OF THE CENTER LINE OF BLUFF AVENUE AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JOLIET RAILWAY CO., THE NORTH LINE OF SAID 2 ACRES BEING PARALLEL TO THE CENTER LINE OF 47TH STREET AND EXCEPT LAND OWNED BY THE VILLAGE OF LAGRANGE DESCRIBED AS FOLLOWS, TO WIT; BEGINNING AT THE SOUTHWEST CORNER OF COSSITT AND EAST AVENUE; THENCE WEST ALONG THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF EAST AVENUE 275 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF COSSITT AVENUE 259.6 FEET TO THE WEST LINE OF EAST AVENUE; THENCE NORTH ALONG THE WEST LINE OF EAST AVENUE 275 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

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PARCEL 4:

THE SOUTH 1/2 (OF THAT PART OF ELM AVENUE LYING WEST OF THE WEST LINE OF WASHINGTON AVENUE, LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF I.H.B. R.R. LYING NORTH OF THE NORTH LINE OF BLOCK 5, AND LYING SOUTH OF THE SOUTH LINE OF BLOCK 2 OF E.S. BADGER'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 (EXCEPT THE RAILROAD) OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE (EXCEPT 2 ACRES LYING EAST OF THE CENTER LINE OF BLUFF AVENUE AND WEST OF THE WESTERLY RIGHT OF WAY OF C.J. R.R.) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbers: 18-04-411-005 (as to Parcel 1) and 18-04-411-002 (as to Parcels 2, 3 and 4)

Address of Property: 650 East Elm Avenue, LaGrange, Illinois 60525

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