

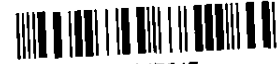
UNOFFICIAL COPY

Loan No. 0000000000000001996201238

After Recorded Return to:
A. J. SMITH, FSB
14757 S CICERO AVE.
MIDLOTHIAN, IL 60445

0030317517

5641/0285 11 001 Page 1 of 3
2003-03-06 16:50:51
Cook County Recorder 28.50



0030317517

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 2, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010113558, in Book 5128, at Page 0046, releases, conveys and quit claims unto JOHN T. NEVEN, DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 27-36-124-019, 27-36-124-020, 27-36-124-024, 27-36-124-025

7763 BRISTOL PARK DR. #2N, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, January 12, 2003.

CHASE MORTGAGE COMPANY

BY: Chris White

CHRIS WHITE
Vice President

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133
me
DR

REAL ESTATE TO WIT: CERTAIN LOTS IN THE FOLLOWING DESCRIBED
PARK UNIT 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF
SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS
ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED
NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08-041925, AS AMENDED FROM
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO THE
EXCLUSIVE RIGHT TO USE GARAGE SPACE 7763-62NW A LIMITED COMMON
ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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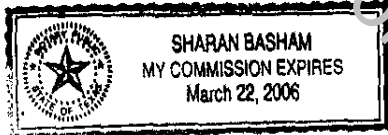
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30-17517

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 12, 2003.



Sharan Basham
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JESSICA ROBERTSON

17-908-

