

0030317874

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2003-03-07 10:56:02  
Cook County Recorder 26.00



0030317874

② HE H23011760  
**RELEASE OF  
MORTGAGE  
OR TRUST DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **Harris Bank Suburban National Bank of Palatine**, 50 North Brockway Street, Palatine, IL. 60067 of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rent** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Suburban National Bank of Palatine, Not Personally But As Trustee Under The Provisions of A Deed or Deeds In Trust Duly Recorded and Delivered To A Trust Agreement Dated January 1, 1994 and Known As Trust # 6431 , Mortgages and Conveys To Lender** , heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rent** bearing date the 25th day of February, 1994, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 94254963-94254964, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOTS 20, 21, 22, 23, 24, 25, AND 26 IN BLOCK 1, IN PRAIRIE VIEW ADDITION TO PALATINE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILWAY, EXCEPT THE WEST 7 ACRES THEREOF , IN COOK COUNTY, ILLINOIS.**

together with all appurtenances and privileges thereunto belonging and appertaining.

**PERMANENT INDEX NUMBER: 02-23-103-019; 02-23-103-020; 02-23-103-021; 02-23-103-022; 02-23-103-023; 02-23-103-024; and 02-23-103-025**

**COMMON ADDRESS: 36 S. Northwest Highway, Palatine, IL. 60067**

WITNESS OUR hands, this 8th day of August, 2001.

**HARRIS BANK**

BY: *Cathee Laughlin*  
CATHEE LAUGHLIN, VICE PRESIDENT

ATTEST  
BY: *Jane Krogh*  
JANE KROGH, COLLATERAL MANAGER

This instrument was prepared by: Sabrina Johnson, Harris Bank , 311 W Monroe 14<sup>th</sup> FL. Chicago, IL 60606

**BOX 333-CT**

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CATHEE LAUGHLIN**, personally known to me to be the **VICE PRESIDENT** and **JANE C. KROGH**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of August, 2001.

*Kathleen Espinosa*  
NOTARY PUBLIC



**ADDRESS OF PROPERTY:**

36 S. Northwest Highway  
Palatine, IL. 60067

**RE:**

**MAIL TO:**

Barrutia Building Partnership  
Illinois General Partnership  
36 S. Northwest Highway  
Palatine, IL. 60067

Property of Cook County Clerk's Office

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