## 3 172 H23011 6 NOFFICIAL C 0030317875 RELEASE OF 2003-03-07 10:56:11 Cook County Recorder 26.00

MORTGAGE
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OR TRUST

WAS FILED.

0030317975

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Palatine, N.A., 50 North Brockway Street, Palatine, IL. 60067 of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter menuoned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank Palatine, N.A. I/k/a Suburban National Bank of Palatine, As Trustee, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 16th day of May, 1995, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 95339581, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 20, 21, 22, 23, 24, 25, AND 26 IN BLOCK 1, IN PRAIRIE VIEW ADDITION TO PALATINE, BEING A SUBDIVISION OF THAT PART OF THE FAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE 7HIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILVAY. EXCEPT THE WEST 7 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and apportaining.

PERMANENT INDEX NUMBER: 02-23-103-019; 02-23-103-020; 02-23-103-021; 02-23-103-022; 02-23-103-023; 02-23-103-024; and 02-23-103-025

COMMON ADDRESS: 36 S. Northwest Highway, Palatine, IL. 60067

WITNESS OUR hands, this 8th day of August, 2001.

HARRIS BANK

CATHEE LAUGHLIN VICE PRESIDENT

**ATTEST** 

YANG TANK

This instrument was prepared by: Sabrina Johnson, Harris Bank, 311 W Monroe 14th FL. Chicago, IL 60606



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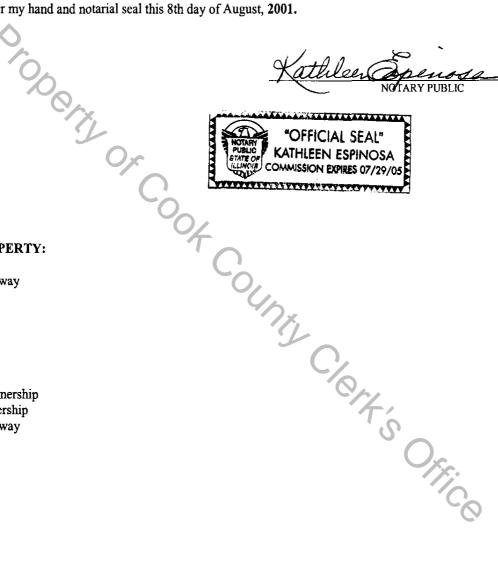
## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHEE LAUGHLIN, personally known to me to be the VICE PRESIDENT and JANE C. KROGH, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of August, 2001.



## ADDRESS OF PROPERTY:

36 S. Northwest Highway Palatine, IL. 60067

RE:

MAIL TO: Barrutia Building Partnership Illinois General Partnership 36 S. Northwest Highway Palatine, IL. 60067