2003-03-07 11:47:59 26.00

Cook County Recorder

TRUSTEE'S DEED

MAIL RECORDED DEED TO:

8905 S. RICHMOND AVE

GERGREN PARK, IL 60805

PREPARED BY:

FOUNDERS BANK (F/K/A WORTH BANK & TRUST) TRUST DEPARTMENT 11850 S. HARLEM AVE. PALOS HEIGHTS 12 50463

Note: This space is for Recorder's Use Only

THIS INDENTURE, made this 7.1ST day of FEBRUARY, 2003 between FOUNDERS BANK(F/K/A WORTH BANK & TRUST), a corporation of Illinois as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said FOUNI FPS BANK(F/K/A WORTH BANK & TRUST) in pursuance of a trust agreement dated the 29th day of MAY, 2002, and known as Trust Number 6111, party of the first part and MENSAH AND COLETTE McCADD, HUSBAND AND WIFE TENANTS BY THE ENTIRETY of 11942 SOUTH STATE, CHICAGO, ILLINOIS and party of the second part.

WITNESSETH, that said party of the first part, in presideration of the sum of TEN DOLLARS AND NO CENTS, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in COOK County, ILLINOIS, to wit:

THE SOUTH ½ OF LOT 117 AND ALL OF LOT 118 IN BLOCK 1 IN YOUNG AND CLARKSON'S 2ND ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE 1/4 AND THE EAST 13.565 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

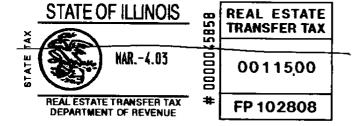
PIN: 25-28-207-038-0000

COMMONLY KNOWN AS: 11942 SOUTH STATE STREET, CHICAGO, ILLINOIS together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, beneat and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereto.





BOX 333-CT

10317925

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its VP & TRUST OFFICER and attested to by its AVP & TRUST OFFICER, the day and year first above written

FOUNDERS BANK(F/K/A
WORTH BANK AND TRUST)
as trustee aforesaid,
$\frac{1}{\sqrt{1}}$
BY: D - find b ATTEST: Danne of Lawre
VP & TRUST OFFICER AVP & TRUST OFFICER
OTHER OF HIS POST
STATE OF ILLINOIS}
SS.
COUNTY OF COOK (
The undersigned, A Notary Public in and for said County, in the State aforesaid, does hereby certify that
Brian Granato and Jamie Sarvis Officers of said Company, personally known to me to be the same persons
whose names are subscribed to the foregoing instrument as such VP & TRUST OFFICER AND AVP & TRUST
OFFICER respectively appeared before me this day in person and acknowledged that they signed and delivered the
said instrument as their own free and volvatar act, and as the free and voluntary act of said company, for the uses
and purposes therein set forth; and the said VP & TRUST OFFICER did also then and there acknowledge that
SHE as custodian of the corporate seal of said Company, did affix the said corporate seal of said company to said
instrument as his/her own free and voluntary act, out as the free and voluntary act of said Company, for the uses
and purposes therein set forth.
Given under my hand and Notarial Seal this 21ST DAY UV FEBRUARY, 2003.
marking Warking lysseller
"OFFICIAL SEAL"
MARYANN RUSSELBURG Notary Puo'.c

NAME AND ADDRESS OF TAXPAYER:

Notary Public, State of Illinois My Commission Expires 5/03/2005

8905 S. BICHMOND AVE

EVERGREEN PARK, IL 60505

MR. & MRS. Mensan Mc CADD

COUNTY-ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH_ SECTION 4, REAL ESTATE TRANSFER ACT.

DATE:

Buyer/Seller/Representative

