

# UNOFFICIAL COPY

This Instrument Prepared By:

0030318013

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2003-03-07 08:02:57  
Cook County Recorder 26.00

After Recording Return To:

COMPASS MORTGAGE, INC.  
4306 WEAVER PARKWAY  
WARRENVILLE, ILLINOIS  
60555



0030318013

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 61-00-72183

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 2003 executed by KATHERINE J. BASGALL, AN UNMARRIED WOMAN

to COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 4306 WEAVER PARKWAY, WARRENVILLE, ILLINOIS  
60555

**30318012**

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 07-25-100-022-1224

Commonly known as: 1500 A. GIBSON DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COMPASS MORTGAGE, INC.; AN ILLINOIS CORPORATION

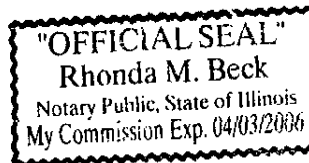
On 02/20/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL M. KOCHAN

*[Signature]*

By: CAROL M. KOCHAN  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *[Signature]*  
County, WILL  
My commission Expires: 4/3/06

**BOX 333-CP**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008089975 UA  
STREET ADDRESS: 1500 A GIBSON DR.  
CITY: ELK GROVE VILLAGE COUNTY: COOK  
TAX NUMBER: 07-25-100-022-1224

### LEGAL DESCRIPTION:

UNIT 16-8 IN HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314266, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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