

UNOFFICIAL COPY

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588/0168 27 001 Page 1 of 2
2003-03-07 10:11:20
Cook County Recorder 26.50

Prepared By:

SILVER MORTGAGE
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To:

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600507843
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK 100 WITMER ROAD-P.O. BOX 883, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 2002 executed by HAROLD C. HANSEN AND APRIL E. HANSEN, HUSBAND AND WIFE

Handwritten initials 'J' and 'RS'

to SILVER MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 790 ROYAL ST. GEORGE DRIVE-SUITE 126, NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. , page(s) , as Document No. 30318505 COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

FIRST AMERICAN TITLE
C196394

Commonly known as 7414 NORTH SHERIDAN ROAD, CHICAGO, ILLINOIS 60626 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF DU PAGE

On DECEMBER 2, 2002 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT J. LONCAR known to me to be the PRESIDENT and LYNDA W. REILLY known to me to be VICE PRESIDENT

Signature of Robert J. Loncar

By: ROBERT J. LONCAR
Its: PRESIDENT

Signature of Lynda W. Reilly

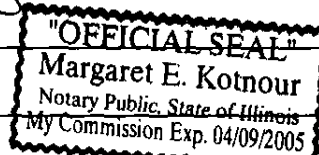
By: LYNDA W. REILLY
Its: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Signature of Notary Public

Witness:

Notary Public County, My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506005078432 MERS Phone: 1-888-679-6377

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600507843

RIDER - LEGAL DESCRIPTION

THE SOUTHERLY 62.06 FEET OF LOT 2 (AS MEASURED ON THE WESTERLY LINE OF EVANSTON AVENUE) IN BLOCK 10 IN BIRCHWOOD BEACH, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-29-311-023

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