

## UNOFFICIAL COSTOS 18607

2003-03-07 11:44:22

Cook County Recorder

28.50



(SEAL)

Maite:
CITYWIDE
TITLE CORPORATION

850 W. JACKSON BLVD., SUITE 320 CHICAGO, J. 60607

THIS INSTRUMENT PREPARED BY:

**AMBER WALLS** 

FIRST FINANCI/L 3ANK 214 NORTH WASHINGTON EL DORADO, AR 71730

43402

RELEASE FIGULROA 290032281

## KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all in debtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated MAY 22, 1998 in Book 98458347 at Page 1 in the Recorder's Office in and for COOK County and executed by ANGEL FIGUEROA AND AGUSTINA FIGUEROA, HUSBAND AND WIFE and original MORTGAGEE/TRUSTEE/LENDER, COLE TAYLOP BANK on the following property 2638 W. BELDEN, all located in COOK County ILLINOIS to-wit:

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*

PIN#: 13-36-207-017

The lien on the property above mentioned is hereby discharged and released in full this 24 day of JANUARY, 2003

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK EL DORADO, ARKANSAS

JIM BLACK, VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF: ARKANSAS COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 29 day of JANUARY, 2003.

3/1

MUCHULAN NOTARY PUBLIC. AMBER WALLS

AMBER WALLS
NOTARY PUBLIC - ARKANSAS
UNION COUNTY
My Commission Expires 4-10-2012

COMMISSION EXPIRES: 04/10/2012

CERTIFICATE OF RECO	RD		
STATE OF			
COUNTY OF			
I,	U)r		_, Circuit Clerk and Ex-Officio
			ng instrument of writing was filed for A.D, at the acknowledgments and certificate
thereon, in Record Book	, Page		
CIRCUIT CLERK AND EX-O	FFICIO RECORDER	D.C.	Continue of the contract of th

Loan No. 0290032281

D030318607 Page 3 of 3

\*G000022G1\*

[Space Above This Line For Recording Data]	
6 11 # 4 13 2 9 79 DMI MORTGAGE	
WIOTTGAGE	
THIS MORTGAGE ("Security Instrument") is given on MAY 22, 1998	
The mortgagor is ANGEL FIGUEROA AND AGUSTINA FIGUEROA, HUSBAND AND WIFE	
("Borrower"). This Security Instrument is given to COLE TAYLOR BANK	
which is organized and existing under the laws of THE STATE OF ILLINOIS	
and whose address is5501 WES 79TH STREET BURBANK, ILLINOIS 60459	("Lender").
Borrower owes Lender the principal sum of Seventy Seven Thousand Five Hundred and 00/100	
Dollars (U.S. \$ 77,500.00 ). This debt is evidenced by Borrower's note dated the same of	
Security Instrument ("Note"), which provides for mor thly payments, with the full debt, if not paid earlier, due and p	-
JUNE 1, 2013 . This Security Instrument secures to Lender: (a) the	
of the debt evidenced by the Note, with interest, and furnewals, extensions and modifications of the Note; (b) the of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument;	
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this	
Borrower does hereby mortgage, grant and convey to Lender the following described property located in	s burbose,
COOK County, Wir.cis:	
4	
LOT 21 IN BLOCK, 2 IN C.E. WOOLEY'S SUBDIVISION OF 7-1/2 ACRES EAS ( AND ADJOINING THE WEST 17-1/2 ACRES OF LOTS 19,20 AND 21 IN BLOCK 4 IN SAID WOOLEY'S SUBDIVISION OF 7-1/2 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTHEAST 1/4 NORTH OF MILWAUKEE AVENUE OF SECTION 36 TOWNSHIP 45 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.	
PIN: 13-36-207-017, VOL: 530.	•
which has the address of 2638 W. BELDEN , CHICAGO  [Street] ("Property Address");  [Zip Code] [Initials  ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3	
GFS Form G000022 (5108) (page 1 c	of 7 pages)

\*.L.8,.5\*