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State of the control of the c 2003-03-07 10:45:06 EQUITY MORTGAGE Cook County Recorder 26.50 33 WEST ROOSEVELT, ROAD LOMBARD, ILLINOIS 60148 0030319134 and When Recorded Mail To EQUITY MORTGAGE CORPORATION 33 WEST ROOSEVELT -ROAD LOMBARD ILLINOIS 60148 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 610433682 FOR VALUE RECEIVEL the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VEPNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 2003 executed by DANIEL J. HOFFMAN. AN UNMARRIED KAN to EQUITY MORTGAGE CORPORATION 3031913: a corporation organized under the laws of THE STATE or ILLINOIS and whose principal place of business is 33 WEST ROOSEVILT ROAD LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , as Document No. COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 913 W. SUNNYSIDE UNIT 1, CHICAGO, ILLINOIS 60840 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS EQUITY MORTGAGE CORPORATION COUNTY OF DU PAGE On **FEBRUARY 28, 2003** before (Date of Execution) me, the undersigned a Notary Public in and for said By: LAWRENCE R. SBERTOLI County and State, personally appeared LAWRENCE R. SBERTOLI Its: EXECUTIVE VICE known to me to be the EXECUTIVE VICE PRESIDENT and PATRICK L. TEMESVARY known to me to be CHIEF EXECUTIVE OFFICER EMESVARY ECUTIVE OFFICER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to Jeffrey D. Johnson be the free act and deed of said corporation. Notary Public, State of Illinois My Commission Expires 04-18-06 Notary Public County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** 

Rev. 03/15/02