ÜNOFFICIAL COPY₃₀₃₁₉₉₅₉

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0619009774

5659/0141 48 001 Page 1 of 2003-03-07 11:31:17 Cook County Recorder

DRAFTED BY: Sylvia Zenkowich ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



After Recording Mail To: David Shapiro Jane Shapiro 3925 Lyons Evanston, IL 60203

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID SHAPIRO AND JANE SHAPIRO -HUSBAND AND WIFE

as Mortgagor, and recorded on 0011157158 \$41.00 as document number 0011157158 in the Recorder's Office of COOK County, held by ABN-AMRO MOPIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 3925 Lyons, Evanston IL 60203

PIN Number 10141200010000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Copy Offic

Dated January 23

ARN-AMRO Montgage Group,

DONAGH

Loan Servicing Officer

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January 23, 2003 by POLLY MC DONAGH, Loan Servicing Officer the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 005 PIN

SYLVIA A. ZENKOWICH Notary Public - State of Florida My Commission Expires Nov 11, 2006 Commission # DD163698 Bonded By National Notary Assn.

Notary Public



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5030953 NWA

STREET ADDRESS: 3925 LYONS

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 10-14-120-001-0000

LEGAL DESCRIPTION:

THE NORTH 20 FEET OF LOT 38 AND ALL OF LOTS 39 AND 40 IN BLOCK 2 IN HARRY A. ROTH AND COMPANY'S CRAWFORD CHURCH TERMINAL SUBDIVISION NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 16.096 C'IA NS (1062.336 FEET) SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SCETION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

JS6

11/30/01