

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0603199008

0030320005

5658/0187 48 001 Page 1 of 2
2003-03-07 12:14:26
Cook County Recorder 26.50

DRAFTED BY:
Leona Puccio
ABN AMRO MORTGAGE GROUP
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258



0030320005

After Recording Mail To:
Joseph J Krzysiak
811 Chicago Ave #409
Evanston, IL 60202

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOSEPH J KRZYSIK, A SINGLE MAN

as Mortgagor, and recorded on 07/22/1998 as document number 98634287 in the Recorder's Office of COOK County, held by STANDARD FEDERAL BANK, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED

Commonly known as: 811 Chicago Ave #40, Evanston IL 60202

PIN Number 11194010440000
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 17, 2003
Standard Federal Bank, a federal savings bank

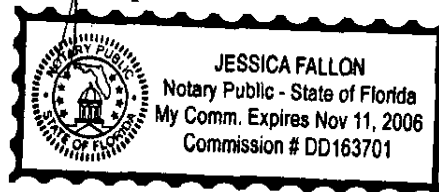
by *Amy Blanchard*
AMY BLANCHARD
Loan Servicing Officer

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on January 17, 2003 by AMY BLANCHARD, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

Jessica Fallon
Notary Public

LR111 005 P2D



UNOFFICIAL COPY

0030320005 Page 2 of 2

0603199008 P2D

PARCEL 1: UNIT 409 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-47 AND LOCKER STORAGE L-47 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office