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Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

George Green 829 N LONG AVE Chicago, IL 60651-2825 5657 0104 41 001 Page 1 of 2003-03-07 08:52:22 Cook County Recorder 26.50



SATISFACTION

Paid Accounts Department #.14339310 "Green" Lender 1D:451/1863009889 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEORGE GRUEN AND LEOLA GREEN HUSBAND AND WIFE Original Mortgagee: CHASE MANHAT AN MORTGAGE CORPORATION Dated: 09/21/2001 and Recorded 10/19/2001 as Instrument No. 0010978511 Book/Reel/Liber N/A, Page/Folio N/A in the County of COOK State of ILLINOIS

Legal:

THE NORTH 16 2/3 FEET OF LOT 18 AND THE SOUTH 16 2/3 FEET OF LOT 19 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF TH' WEST 1290.2 FEET THEREOF IN SECTION 4, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 16-04-328-011-0000

Property Address: 829 N Long Avenue, Chicago, IL, 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation On \_\_\_ January 08/1 2003

TELMA RUIZ,

By:

SISTANT SECRETARY

EGO-20030108-0029 ILCOOK COOK IL BAT: 22419 KXILSOM1



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Page Satisfaction

STATE OF California COUNTY OF San Diego

ON January 08, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my Mand and official seal,

JOSEPHINE COPAINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



Prepared By: Josephine Raminer, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099 EGO-20030108-0029 ILCOOK COOK IL BAT: 22419/1467-3931 KXILSOM1