## UNOFFICIAL COPSYS20304

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Cook County Recorder

26.50



Recording Requested By: T.D. SERVICE COMPANY

And When 'Acorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 52705

MERS MIN#: 1000109800 3155654

PHONE#: (800) 435-7587

Loan#: 10693748

RLS#: 3 ,89304



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT LEE CARLSON AND NAMEY SUE CARLSON, HIS WIFE, AS JOINT TENANTS

TRIVANTS

Original Mortgagee: NLSB

Mortgage Dated: APRIL 15, 1993 Recorded on: APRIL 22, 1993

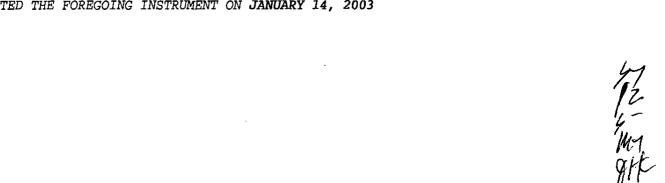
as Instrument No. 93297490 in Book No. --- at Page No.

Property Address: 14656 BIRCH ST, ORLAND PARK IL 60462-0000

County of COOK, State of ILLINOIS

PIN# 27-10-209-003

Legal Description: LOT 22 IN BLOCK 8 IN FAIRWAY ESTATES UNIT NO. 8, DFING A SUBDIVISION OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1962 AS DOCUMENT 18571062, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 14, 2003



## **UNOFFICIAL COPY**

Loan#: 10693748 RLS#: 1689304

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

48501

Vice President

State of **CALIFORNIA** County of CRANGE

On JANUARY 1 (, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the  $p \in r \in on(s)$ , or the entity upon behalf of which the person(s) acted, executed one instrument.

Witness my hand and official scal.

COMM. #1338134 NOTARY PUBLIC - CALIFORNIA 🕿 ORANGE COUNTY My Comm. Exp. Jan. 7, 2006

PREPARED BY: T.D. Service Company, 1820 F. First St., Suite 300

> Santa Ana, CA 92705 ANGELZ. GRACE

> > C/8/320304