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8/7/01 52 001 Page 1 of 2
2003-03-07 15:18:40
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005720262811

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard Callahan, Domenica Caccamo Callahan, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 1998, and recorded on July 13, 1998, in Document 98600579 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 18032110480000: LOTS 40 AND 41 IN BLOCK 84 IN GROSS' THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF OGDEN AVENUE (EXCEPT RAILROAD) AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH OF OGDEN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4017 SUNNYSIDE AVENUE, BROOKFIELD, IL, 60513-0000

Witness my hand and seal December, 19, 2002.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY


Nicole Moore
Vice President



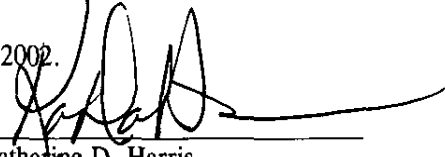
S-X
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M-Y
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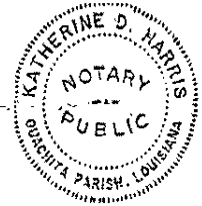
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 19, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission.



Prepared by: Ebonie Washington
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000005720262811

County of: Cook
Investor No: 41C
Investor Category:
Investor Loan No: 241668201021

Property of Cook County Clerk's Office