# UNOFFICIAL COPSYS20721

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Cook County Recorder

26.50

# RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: STACY ANTTILA LOAN NUMBER: 6872881-9184

HERITAGE BANK OF SCHAUMBURG

1535 WEST SCHAUWBURG ROAD

SCHAUMBURG IL 60194

**COCK COUNTY** RECORDER

EUGENE "GENE" MOORE **ROLLING MEADOWS** 

## KNOW ALL MEN BY THESE PRESENTS.

THAT HERITAGE BANK OF SCHAUMBURG. 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINGIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RICEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

## MICHAEL MARROQUIN, MARRIED TO ELVA MAPL'OQUIN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE 04TH DAY OF JANUARY, 2001 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 0010045618. THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 5180 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION OF PAXT OF SECTIONS 25, 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1970 AS DOCUMENT NO. 21099951, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

06-26-413-012

ADDRESS(ES) OF PREMISES: 715 KRAUSE AVENUE, STREAMWOOD, IL. 60107

WITNESS THIS 15<sup>TH</sup> DAY OF JANUARY, 2003

ABRYS, ASSIST**A**NT VICE PRESIDENT

JNOFFICIAL CORX20721

### STATE OF ILLINOIS

### COUNTY OF COOK

I, STACY ANTTILA, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT JANICE GABRYS, ASSISTANT VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

"UFFICIAL SEAL" Stacy Antila

Notary Public, State of Illinois My Commission Expires August, 2005 NATIONAL PROPERTY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15TH DAY OF JANUARY 2003.

(NOTARY PUBLIC)

COMMISSION EXPIRES:

Continue Office

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG, IL'60194