SUBORDINATION DEFICIAL C 2003-03-07 13:45:07 (Illinois)

Cook County Recorder

50.50

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008



The above space is for the recorder's use only

PARTY OF THE FIPST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 6 day of JUNE, 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois & as document No. 00409232 made by JAMES T. BOWLER AND CAROL A. BOWLER, BORROWER(S) to secure an indebtedness of **TWO HUNDRED SIXTEEN THOUSAND, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) or the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 09-34-400-028

Property Address: 1108 S. BROADWAY AVENUE, PARK RIDGE, IL 60068

PARTY OF THE SECOND PART: NEXSTAR FINANCIAL SERVICES, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

	0.	
NOW, THEREFORE, in considerat	tion of the sum of Ten (\$10.00) Dollars in hand y	paid by each of the parties hereto to
the other, and of other good and val	uable consideration, the receipt and sufficiency	of which are hereby acknowledged
and in order to induce Party of the S	Second Part to make the loan to Borrowers, it is	hereby mutually agreed, as follows:
That Party of the First Part convena	ints and consents that the lien of its mortgage/tru	st deed shall be subject and
	of the Second Part dated the day of	
•	in the State of Illinois as document No.	
•	'art to Borrower(s) in the amount of **THREE	
	ewals, extensions or replacements of said mortga	•
shall be binding upon and shall inu	e to the benefit of Party of the Second Part, its s	uccessors and assigns.
	4	
DATED: FEBRUARY 11, 2003	Olava WAA	
	Diana Mallibur	
	Diana McAllister, Assistant Vice President	
	Sugar Sugartas	
	Susan Hustad, Consumer Banking Officer	O'Connor Title

Services, Inc.

3006-0023

NOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Acadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS.
County of COOK}	

I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diana McAllister, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Susan Hustad, personally known to me to be the Consumer Banking Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice Presiden and Consumer Banking Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 11 TH day of FEBRU

Commission Expires MAY 10, 2004

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036

Rolling Meadows, IL. 60008

UNOFFICIAL COPY

LEGAL

The following described real estate situated in Cook County, Illinois, to-wit: The North 137 feet of the South 276 feet, measured on the East line thereof of that part lying West of the East 157 feet measured on the South line thereof of the EAst Half of that part of Lot 8, in the County Clerk Division in the Southeast Quarter of Section 34, Township 41 North, Range 17. East of the Third Principal Meridian, which lies West of a line drawn parallel with and 1491.99 feet West of the East line of said Southeast Quarter of Section 34, as measured at right angles to the East line of said Southeast Quarter. Tax ID: 09-34-400-028

