

Document Prepared by: ILMRSD-4 (02/02)
PIERRE, MARIE
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

UNOFFICIAL COPY

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563/0022 50 001 Page 1 of 2
2003-03-07 09:11:11
Cook County Recorder 26.50

Loan #: 0000655570
Investor Loan #: 1660696711
Pool #: 023823
PIN/Tax ID #: 10243020450000
Property Address:
835 HARTREY AVE
EVANSTON, IL 60202-



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANA A PLATTA, SINGLE**

Original Mortgagee: **SUN MORTGAGE CORP.**

Loan Amount: **\$ 107,000.00**

Date of Mortgage: **08/11/1993**

Date Recorded: **08/25/1993**

Liber/Cabinet: **NA**

Page/Drawer: **NA**

Document #: **93-673674**

Legal Description: **LOT 21 IN BLOCK 1 IN TRAVER'S SUBDIVISION OF THE NORTH 1/2 OF THE MIDDLE 1/3 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/22/03**.

ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Pat Charles
Assistant Vice President

Sue Wagers
Vice President

State of **FL** County of **DUVAL**

On this date of **1/22/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Sue Wagers and Pat Charles**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Christine Ward**
My Commission Expires: **10/02/2004**



Christine Ward
MY COMMISSION # **CC972101** EXPIRES
October 2, 2004
BONDED THRU TROY FAIR INSURANCE, INC.

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PZ
MY