

UNOFFICIAL COPY

0030321590

5667/0172 44 001 Page 1 of 2

2003-03-07 14:48:34

Cook County Recorder

26.50



0030321590

4310385

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED. 2 D

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PEARL MARTINEZ UNMARRIED

Of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 27 day of DEC. A. D. 1999 And recorded in the Recorder's Office of **COOK** County in the state of Illinois, of records, as document No. 00009838 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

THE SOUTH 5 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 IN J.O. OSBORNE'S ADDITION TO HAWTHORNE, BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF BALDWIN SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Tax # 16 33 106 045 vol 48

Commonly known as: 3126 S. 52nd COURT, CICERO ILLINOIS 60804

UNOFFICIAL COPY

0030321590

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its _____ Secretary, this 20th day of FEB. A.D. 2003

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L. PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 20th day of FEB., A. D. 2003

Kathleen M. Tapper Notary Public

THIS INSTRUMENT WAS PREPARED BY:



Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 5672-2

Mail Document to: