UNOFFICIAL C \$470,0030 to 001 Page 1 of 3 2003-03-03-07 09:58:06

Cook County Recorder

28.50



	X		
Release of Deed F	ull Partial		
Know all Men by these presents, the SUCCESSOR BY MERGER TO TI OF CHICAGO		ANK ("Ba	ink") in
consideration of one dollar, and oth whereof is hereby acknowledged, d CHARLES W SANDERS(MARRIED	oes hereb / release, co	nvey and quit cla	•
PAMELA R HEDGE representatives and assigns, all the whatsoever Bank may have acquire 03/15/93 as Document Number registered in the Recorder's/Registr the State of Illinois applicable to the	ed in, through or by a ce 93214458 Book ars Office of COOK	m or demand ertain Mortgage of NA Page I	NA recorded/ ounty, in
legally described as follows, to-wit: SEE ATTACHED IL *11302070231013	, p. op	75	
Property Address: 612 MULFORD #	#403 EVA	NSTON	IL 60202

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00419700388295

Deed was filed.

PIN 11302070231009*

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 01/11/03

BANK ONE N

LYNN MOORE

Its: Mortgage Officer

Attest:

CATHERINE BURROW

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CATHERINE BURROW

00419700388295

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507





UNIT NUMBER 403 AND UNIT NUMBER G-1, AS DELINEATED ON SURVEY OF THE UNIT NUMBER 403 AND UNIT NUMBER G-1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HERINAFTER REFERRED TO AS 'PARCEL') LOT 'A' IN SUBLIVISION OF THE W 87.5 FEET OF THE E 225.0 FEET AS MEASURED ALONG THE S 150 FEET OF THE N 216 FEET W OF RAILROAD OF THE S 1/2 OF THE N! 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY BEN NORTMAN BUILDERS, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20069515 20069515

H.

NTY, 1.

Of Coof Colling Clark's Office

The contract of t