

UNOFFICIAL COPY

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2003-03-07 10:05:38
Cook County Recorder 28.50



0030322079

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. # 410
Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego, CA 92127
Loan #: 14416713



This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 Does hereby grant, sell, assign, transfer and convey, unto *WM Specialty Mortgage, LLC*

a corporation organized and existing under the laws of (herein "Assignee") whose address is: *23861 El Toro Rd., Lake Forest, CA 92630*

a certain Mortgage dated SEPTEMBER 19, 2000 Made and executed by DEWEY NOEL BROKENLEG AND BARBARA ANN BROKENLEG, HUSBAND AND WIFE

to and in favor of FREMONT INVESTMENT AND LOAN, IT'S SUCCESSORS AND/OR ASSIGNS Upon the following described property situated in COOK County, State of Illinois LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 18-13-417-035
Property address: 7321 WEST 61ST STREET, SUMMIT ARGO, ILL 60501

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED TWENTY-SIX THOUSAND DOLLARS AND NO/100THS (\$126,000.00) *Recorded on 10-18-00,* which Mortgage is of record in Book, Volume or Liber No. *n/a*, at page *n/a* (or as No. *00316087* of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


*57
13
15
147
JHC*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

OCTOBER 11, 2000

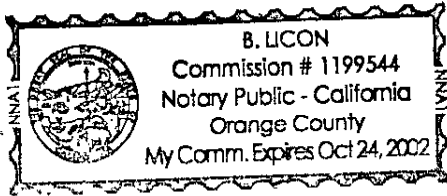
FREMONT INVESTMENT & LOAN
(Assignor)

By: 
DAGMAR J. FERKULA
It's Assistant Vice President

State of California
County of Orange

On OCTOBER 11, 2000, before me, B. LICON, Notary Public, personally appeared DAGMAR J. FERKULA

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary

Property of Cool County Clerk's Office

Summit Title Agency, L.L.C.

Commitment Number: 112115SM

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE WEST 1/2 OF THE WEST 1/2 OF LOT 113 IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION
IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office