

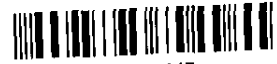
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5/7/0076 51 001 Page 1 of 3

2003-03-07 10:47:02

Cook County Recorder 28.50



0030322117

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 15647721 RLS#: J589658



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOE ANN JACKSON, SPINSTER
Original Mortgagee: MARGARETTEN & COMPANY, INC.

Mortgage Dated: JANUARY 31, 1990

Recorded on: FEBRUARY 07, 1990

as Instrument No. 90-064021 in Book No. --- at Page No. ---

Property Address: 4800 S CHICAGO BEACH D, CHICAGO IL 60615-0000

County of COOK, State of ILLINOIS

PIN# 20-12-100-003-1220

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 13, 2003

HOMESIDE LENDING INC. FKA BANCOSTON MORTGAGE CORPORATION BY RESULT OF AMENDMENT TO ARTICLES OF INCORPORATION AND MERGER

By: *Julie A. Yates*
Julie A. Yates, Vice President

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my
JHC

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Loan#: 15647721

RLS#: 1689658

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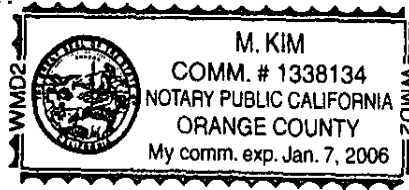
State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 13, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Kim

(Notary Name): M. Kim



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 ANGELA GRACE

Property of Cook County Clerk's Office

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UNIT 1305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24730609, AND AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office