

UNOFFICIAL COPY

0030322235

5/30/0194 51 001 Page 1 of 2
2003-03-07 12:35:18
Cook County Recorder 26.50

When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Document Prepared By: A. Graham/NTC
2100 Alt 19 North
Palm Harbor, FL 34683



Account#: 41319700105747

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
HOUSEHOLD BANK, FSB, a Federally Chartered Savings Bank whose
address is 577 Lamont Rd, Elmhurst, IL 60126, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described Mortgage/Deed together with the certain note(s)
described therein, without recourse, representation or warranty,
together with all right, title and interest secured thereby,
all liens, and any rights due or to become due thereon to

HOUSEHOLD FINANCE CORPORATION III
a Delaware Corporation whose address is
2700 Sanders Rd., Prospect Heights, IL 60070
its successor or assigns, (Assignee).
Said Mortgage/Deed of Trust bearing the date 06/15/00, made by
**MADISON LEWIS COOPER AKA MADISON J. COOPER AND LILLIE M
COOPER**

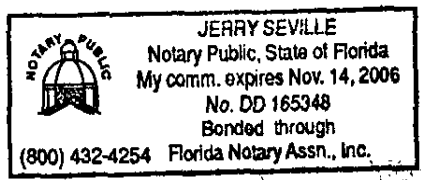
to **HOUSEHOLD BANK, F.S.B.**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book 4501 Page 0072 as Instr# 00504232
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit.

SEE EXHIBIT A ATTACHED
known as: 9753 S YATES BLVD CHICAGO, IL 60617
02/21/03 26-07-133-045 VOL 297
HOUSEHOLD BANK, FSB

By: VICE PRESIDENT
MIKE HOY

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me
this 21st day of February, 2003, by MIKE HOY
of HOUSEHOLD BANK, FSB
on behalf of said CORPORATION.

Notary Public
JERRY SEVILLE
My commission expires: 11/14/2006



HFSA2 LZ 414 DE

2-P

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EXHIBIT A (PAGE 1)

LOT 80 IN SOUTH SHORE ADDITION TO JEFFERY MANOR, BEING A
SUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET
TRUST'S SUBDIVISION NO. 3, ARTHUR DUNAS SOUTH SHORE
SUBDIVISION, ALL IN THE NORTH WEST 1/4 OF SECTION 7,
TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, AS PER PLAT
THEREOF RECORDED MAY 29, 1944 AS DOCUMENT 13292453, IN COOK
COUNTY, ILLINOIS.

PARCEL ID: 26-07-133-045 VOL 297

Property of Cook County Clerk's Office



0050322235