



0030322366

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-6263

Illinois

Loan #: 0002707675

County of Cook

Index: 27727

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VIOLET MANDALA
Original Mortgagee: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Original Loan Amount: \$33,600.00
Property Address: 997 HAPPFIELD UNIT 40 "A", ARLINGTON HEIGHTS, IL 60004
Date of DOT: 2/19/90
Date Recorded: 2/23/90
Doc. / Inst. No: 90086882
PIN: 03-60-400-055-0000, 03-06-400-040-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this the 23rd day of January 2003 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, FSB

Delores Farnstrom, Vice President



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UNOFFICIAL COPY

30322366

STATE OF FLORIDA
COUNTY OF DUVAL

On this the 23rd day of January 2003 A.D. , before me, a Notary Public, appeared Delores Farnstrom to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Delores Farnstrom acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Khahala Blount, Notary Public
Duval County
My Commission Expires 11/11/06



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE, INC.



* 8 8 8 2 7 8 7 6 7 5 *

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

30322366

2005 FEB 23 11:57

90086882

90086882

(Space Above This Line For Recording Data)

\$18.00

MORTGAGE

270767-5

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 19 19 90** The mortgagor: **VIOLET MANDALA, WIDOW**

("Borrower"). This Security Instrument is given to **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose address is **4242 NORTH HARLEM NORRIDGE, ILLINOIS 60634** ("Lender").

Borrower owes Lender the principal sum of **THIRTY THREE THOUSAND SIX HUNDRED AND NO/100**

(Dollars (U.S. \$ **33,600.00**)). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 1, 2005**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT NUMBER 40 "A" - LEFT TOGETHER WITH GARAGE UNIT NUMBER 66 NORTH WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

~~03-06-400-055-0000~~

03-06-400-055-0000 03-06-400-040-0000

which has the address of **997 HAPPFIELD UNIT 40 "A"**

ARLINGTON HEIGHTS

Illinois **60004** ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter created on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS - Single Family - PRIMA/PLMC UNIFORM INSTRUMENT

Form 3014 12/83

OF/IL 4-00

VAN NEST/DAVE LUMAS • (312)793-8100 • (800)821-7761

Amended 6/87

Handwritten notes: 2/23/90, 90086882

Vertical stamp: 90086882, Clark's Office