

UNOFFICIAL COPY

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2003-03-07 11:45:09
Cook County Recorder 26.50



Prepared By:
KATHY ROMANO
3701 Algonquin Rd. #720
Rolling Meadows, IL 60008

and When Recorded Mail To
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-03-84703

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 2003
executed by

Nancy A. Warchoł, Widowed and not since re-married

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

page(s)

30322608

as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4546 North Newcastle Avenue, Harwood Heights, ILLINOIS 60706

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

WOODFIELD PLANNING CORPORATION

COUNTY OF COOK

On Feb 20, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES B. DOBBS, known to me to be the PRESIDENT

and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Kathy Romano* County,

My Commission Expires *04/02/06*

By: JAMES B. DOBBS
Its: PRESIDENT

Stephanie J. Raderstorf
By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

30322609

Witness:

OFFICIAL SEAL
KATHY J ROMANO

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/02/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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61-03-84703

RIDER - LEGAL DESCRIPTION

LOT 5 IN ERNEST LYNES'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 1, GOVERNMENT DIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-18-110-025

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