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2003-03-07 15:42:56
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
TITLE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN ENGELS
6320 N LEGETT
CHICAGO, IL 60646

SATISFACTION OF MORTGAGE

Loan #: 6708620 LPS #: 1088107 Bin #: GOLD02-11-03MT



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/2/98 made and executed by JOHN ENGELS and LINDA ENGELS, HUSBAND AND WIFE to secure payment of the principal sum of \$134100.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 3/3/98 as Instrument #: 98163306 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

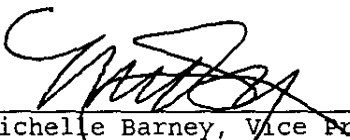
Tax ID No.: 13042150490000

Property Address: 6320N LEGETT, CHICAGO, IL 60646.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 11, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_1088107_6708620_GRP4

A

3PS

STATE OF CA
COUNTY OF ORANGE

ON February 11, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese

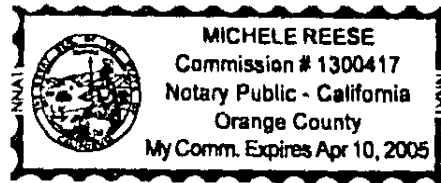
MICHELE REESE
Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 826821

2/14/03



3/2/03
B

EXHIBIT A

Loan#: 6708620 LPS#: 1088107 Bin #: GOLD02-11-03MT 

LOT 14 AND THE SOUTHWESTERLY 20 FEET OF LOT 13 IN BLOCK 5 IN OF LOTS 12, 13, 15 AND 20 IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL RESERVE IN SECTION 4, TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office