Cook County Recorder

28.50



COUN COUNTY
RECONNER
HUGENE "GUME" MOORE
MARKHAM UFFICE

This instrumer, must be recorded in: COOK County, I'.

Recording Requertel By:
WF472 WELLS FARGO NONE MORTGAGE, INC.
When Recorded Mail rc.
NIKOLAOS ANGELOPOULOS
1864 ILLINOIS STREET
DES PLAINES, IL 60018

## SATISFACTION OF MORTGAGE

Loan #: 7338407 LPS #: 1/88'78 Bin #: GOLD 02-14-03P-GIS

KNOW ALL MEN BY THESE PRESENTS.

THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOE; HFREBY CERTIFY, that a certain MORTGAGE dated 10/30/1998 made and executed by NIKOLAOS ANGELOPOULOS to secure payment of the principal sum of \$92000.00 Dollars and interest to DEERFIELD FEDERAL SAVINGS in the County of COOK and State of IL Recorded: 8/6/1996 as Instrument #: 96601829 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is interest to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 09-29-223-014-0000

Property Address: 1864 ILLINOIS STREET, DES PLAINES, IL 60018.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>February 14</u>, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

Michelle Barney, Vice President

IL\_021 1088778 2338407 GRP4

Α



STATE OF COUNTY OF CAMIGE

ON February 14, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their avchorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

Notary Public

Commission Expires: 4/10/2005

Commission Expires: 4/10/2005
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, fustin, CA 92780 otis.

(MIN #:) 807440

2/14/2003

3/2/2003

MICHELE REESE Commission # 1300417 Notary Public - Califernia **Orange County** My Comm. Expires Apr 10, 2005

IL\_021\_1088778\_7338407\_GRP4

## **EXHIBIT A**

Loan#: 7338407 LPS#: 1088778 Bin #: GOLD 02-14-03P-GIS

LOTS 15 AND 16 IN RESUBDIVISION OF LOTS 15 TO 34 OF BLOCK 2 OF WHIPPLE ADDITION TO RIVERVIEW IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH THE RIDIAN.

PROPORTING OF COOK COUNTY CLORES OFFICE EAST1/4 OF SECTION 29, TOWNSHIP NORTH, RANGE 12, EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS.