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2003-03-07 15:57:59
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
MANAGING OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DAVID KIE
2638 W ESTES AVE
CHICAGO, IL 60645

SATISFACTION OF MORTGAGE

Loan #: 2076528 LPS #: 1087117 Bin #: GOLD 02-14-03P-GIS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/20/1996 made and executed by DAVID K T KIE AND IDALEE KIE to secure payment of the principal sum of \$133000.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 6/8/1996 as Instrument #: 96175922 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT A


Tax ID No.: 10-36-205-024-0000

Property Address: 2638W ESTES AVE, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 14, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_1087117_2076528_GRP4

A

3PSS

STATE OF CA
COUNTY OF ORANGE

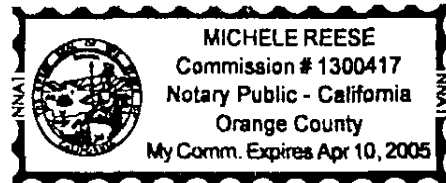
ON February 14, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese

MICHELE REESE
Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780
(MIN #:) 834402
2/14/2003



3/2/2003
B

PROPOSED
Orange County Clerk's Office

EXHIBIT A

Loan#: 2076528 LPS#: 1087117 Bin #: GOLD 02-14-03P-GIS



**LOT 15 IN BLOCK 2 IN INDIAN BOUNDARY FORK ADDITION TO ROGER'S PARK BEING A
SUBDIVISION OF WEST 10 ACRES OF EAST 20 ACRES OF NORTH EAST 1/4 OF
NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office