

UNOFFICIAL COPY

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2003-03-07 13:58:37

Cook County Recorder

28.50



0030322709

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0041290412 LPS #: 1075279 Bin #: 02-20-03JM



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/5/01 made and executed
by SLOBODANKA KAROVIC, UNMARRIED WOMAN to secure payment of the principal sum
of \$69000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
1/25/01 as Instrument #: 0010065057 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

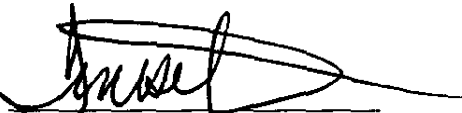
Tax ID No.: 09151030171011

Property Address: 9209 POTTER ROAD UNIT 2C, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 04, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

IL_021_1075279_0041290412_GRP4


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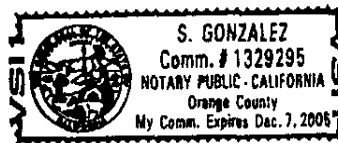
STATE OF CA
COUNTY OF ORANGE

S. Gonzalez

ON March 04, 2003, before me ~~KEITH BARNEY~~, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



~~KEITH BARNEY~~ S. Gonzalez
Notary Public 12/7/05
Commission Expires: 3/22/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33254

3/1/03
B

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 0041290412 LPS#: 1075279 Bin #: 02-20-03JM



UNIT 203-C, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PARK COLONY CONDOMINIUM BUILDINGS NUMBER 22, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25596214, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PACEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 25596208, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office