

UNOFFICIAL COPY

0030323307

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2003-03-07 11:55:57
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



0030323307

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1583558024

The undersigned certifies that it is the present owner of a mortgage made by ROBYN H KUCHENTHAL & CRAIG A KUCHENTHAL to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 04/18/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 3523 Page 0027 as Document Number 0020501282 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1653 RIVER ST #504 DES PLAINES, IL 60016
PIN# 09-16-303-029-1022

dated 02/24/03
CHASE MANHATTAN MORTGAGE CORPORATION

A
By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/24/03
by Mike Hoy the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION

A
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS VR 40599 KH

2-P

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ATG COMMITMENT FORM
Schedule A - Continued

OMC No.: 10441342

3. Legal Description:

Parcel 1: Unit 504 together with its undivided percentage interest in the common elements in River Street Condominium as delineated and defined in the Declaration recorded as Document Number 91610006, in the West 1/2 of the Southwest 1/4 of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right of use of limited common elements known as Parking Space P-8 and Storage Space S-17.

PERMANENT INDEX NUMBER: 09-16-303-029-1022

Property of Cook County Clerk's Office

Member No.
2226

OMC
10441342



SIGNATURE OF ATTORNEY