UNOFFICIAL 6382¥444

SATISFACTION OF MORTGAGE

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5658/0256 48 001 Page 1 of 2 2003-03-07 14:54:22 Cook County Recorder 26.50

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0916590362

\_\_\_\_0030323444\_\_\_\_

The undersigned certifies that it is the present owner of a mortgage made by AUGUSTO CONELAS AND JENNIFER PAGNUCCI

to CHASE MANHATIAN BANK USA, N.A.

bearing the date 02/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020335401 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1224 W COTTAGE PL APT 35 CHICAGO, IL 60607 PIN# 17-17-113-027, 17-17-113-028, 17-17-113-029, 17-17-113-030

dated 02/19/03

CHASE MANHATTAN BANK USA, N.A.

By:\_\_

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/19/03 by Mike Hoy the Vice President

of CHASE MANHATTAN BANK USA, N.A.

on behalf of said CORPORATION.

Micaro, Martinoz Notary Public, Solve of Florida My Commission, E. Dec. 16, 2006 # DD17, 228 Bonded through Florida Notary Assauling.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

0020335401

## EGAL DESCRIPTION:

HE WEST 9.45 FEET (EXCEPT THE SOUTH 69.0 FEET) OF LOT 59 IN REES & RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE "ORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ERIDIAN, IN COOK COUNTY, ILLINOIS.

LSO

OTS 1 TO 8 AND PRIVATE ALLEY, TIKEN AS A TRACT, (EXCEPT THE SOUTH 69.0 FEET THEREOF AND EXCEPT THE WEST 171.73 FEET THEREOF) IN JUNGE'S SUBDIVISION OF LOT 60 IN REES & RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NOPIH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.