

UNOFFICIAL COPY

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0450/0216 41 001 Page 1 of 2

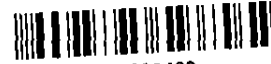
2003-03-07 14:29:03

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



0030323428

L#:31859

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH R PACE AND CHRISTINA L PACE to COLE TAYLOR BANK bearing the date 08/31/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021002622 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 1170 N WHEELING RD MT PROSPECT, IL 60056

PIN# 03-27-403-028

dated 02/08/03

COLE TAYLOR BANK

By: Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 02/08/03 by Elsa McKinnon the Vice President of COLE TAYLOR BANK on behalf of said CORPORATION.



STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan. 9, 2007 # DD0178150 Bonded through Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL NG 265NG Y

9 P2 m-7

EXHIBIT "A"

CTIC ORDER NO.: 1408 H22047289 HE

D. LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTHWESTERLY 1/2 (EXCEPT THE NORTHEASTERLY 20.50 FEET THEREOF) AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF OF THAT PART LYING EASTERLY OF THE WEST 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF

PARCEL 2:

THE SOUTH 40 FEET OF THAT PART LYING WITHIN THE MOST WESTERLY 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 9 AND 10 IN BRICKLAND MANOR 1ST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 9 WHICH IS 2.50 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9, THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 9, A DISTANCE OF 140.39 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 9 AND 10, THENCE SOUTH OF SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10, A DISTANCE OF 60.0 FEET, THENCE WEST AT RIGHT ANGLES TO THE EAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOTS 9 AND 10, A DISTANCE OF 60.0 FEET, THENCE WEST AT RIGHT ANGLES TO THE EAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOTS 9 AND 10, THENCE SOUTH ON SAID WEST LINE OF LOTS 9 AND 10, A DISTANCE OF 40.0 FEET, THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 50.0 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10, A DISTANCE OF 50.0 FEET TO AN INTERSECTION WITH A LINE 40.17 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10, THENCE SOUTHEASTERLY ALONG SAID LINE 40.17 FEET SOUTHWESTERLY OF AND PARALLEL TO THE NORTHERLY LINE OF LOT 10, A DISTANCE OF 105.91 FEET TO THE EAST LIEN OF LOT 10, THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 9 AND 10, A DISTANCE OF 102.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

21002622

PERMANENT INDEX NUMBER:

BORROWER'S NAME: JOSEPH PACE AND CHRISTINA