Cook County Recorder

26.50

GOOK COUNTY NECDITIES

0030323577

## **RELEASE DEED**

## KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JOHN E. AHRENS, A SINGLE PERSON, 10233 South California, Chicago, Illinois, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 6th day of July, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of Page as Document Number 00527083 and to the premises therein described, situated in the County of COOK County, in the State of ILLINOIS as follows:

Lot 55 in A.A. Hermann's California Avenue & Subdivision of sundry lots in Blocks 9, 10, 27 and 28 in Beverly Ridge Subdivision also sundry lots in Block 2 in Second Addition to Beverly Ridge all in Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded as Document 15540199 on February 4, 1953, in Cook Columny, Illinois.

10233 South California Chicago, Illinois 60642 IN 24-12-429-048-0000

togsether with all the appurtenances and privileges thereunto belonging or apper airing.

WITNESS our hands and seals this 19th day of February, 2002.

SHELBY J. GERMANY, ASST. VICE PRESIDENT

KARÉN M. HANEK, LOAN SERVICE OFFICER

## UNOFFICIAL COPY

STATE OF ILLINOIS)
) "
COUNTY OF COOK  I, May an and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST VICE PRESIDENT AND KAREN M. HANEK, LOAN SERVICE OFFICER, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scand and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
Given under by hand and official notary seal this 19th day of February, 2002.  Notary Public Commission expires MALLING STATE OF HUNDOIS
FOR THE PROTECTION OF THE OWNERS THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED. This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655
This historicit was prepared by Wary Jane Graphian, 3032 W. 111th St., Chicago, 5003