

UNOFFICIAL COPY

**RELEASE OF
ASSIGNMENT OF RENTS
BY CORPORATION**

Prepared By & Mail to:

FIRST BANK
ATTN: Niki McAfee
P.O. BOX 790269
ST. LOUIS, MO 63179-0269

0030323651

5673/0091 92 001 Page 1 of 3
2003-03-07 15:34:55
Cook County Recorder 28.50

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OF DEED OF TRUST
WAS FILED.



**KNOW ALL MEN BY THESE PRESENTS, THAT THE
FIRST BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SALVATORE DEMMA, A BACHELOR AND ANTOINETTE BRUNETTI, A SPINSTER

in the County of Cook State of Illinois, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of May 1978 and recorded

in the Recorder's Office of Cook County, in the State of Illinois, in Book n/a of Records, on page n/a

Document No 25409601 premises therein described, situated in County of Cook County State of Illinois, as follows, to-wit:

SEE ADDENDUM "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE

PROPERTY ADDRESS:1279 HARDING

DES PLAINES, IL 60016

Property of Cook County Clerk's Office

UNOFFICIAL COPY

30323651

IN TESTIMONY WHEREOF, The said

FIRST BANK

Hath hereunto caused its corporate seal to be affixed, and these presents be signed by its Assistant Vice President this 11TH day of September, 2002.

FIRST BANK

By:

Donna Schonhoff

Assistant Vice President

State of Missouri)
) ss
St. Louis County)

I, the undersigned in and for said County in the State aforesaid, **DO HEREBY CERTIFY That Donna Schonhoff** Personally known to me to be the **Assistant Vice President of the FIRST BANK**

Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally

Acknowledged that as such Vice President he signed, sealed and delivered the said instru-

ment of writing as Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11^h day of September, 2002.

Susan M Parent

Notary Public

Prepared by: FIRST BANK
944007295740 NLM

SUSAN M PARENT
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. AUG. 27, 2005

SEP 11 2002

ADDENDUM A

Unit 2-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 5, 6 AND 7 IN BLOCK 3 IN MECHANIC'S ADDITION TO DES PLAINES SAID ADDITION BEING ALLES SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUST UNDER TRUST NO. 661589, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22396398; TOGETHER WITH AN UNDIVIDED 7.5333 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). ALSO A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P-12 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PIN: 09-17-210-046-1009

Cook County Clerk's Office