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2003-03-07 15:44:46  
Cook County Recorder 26.50

PREPARED BY:  
BANKILLINOIS  
100 WEST UNIVERSITY AVE.  
CHAMPAIGN, IL 61820  
ATTN: COMMERCIAL LOANS



RETURN TO:  
JEFFREY S. PARKHILL  
2143 N. CLIFTON  
CHICAGO, IL 60614

Space above line is for Recorder's Use Only

### RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS:** That BankIllinois, Champaign, Illinois, a corporation organized and existing under and by virtue of the Laws of the State of Illinois, having its principal office at 100 West University Ave., Champaign, IL, 61820, and being the party secured in and by a certain mortgage executed by

**JEFFREY S. PARKHILL**

dated July 23, 2001, and recorded July 30, 2001, recorded in the office of the Recorder of the County of Cook in the State of Illinois as Document Number **0010684147**, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

### DESCRIPTION

**LOT 19 IN FARRAGUT-HOYNE SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 299.17 FEET OF THE NORTH 141 FEET OF THE SOUTH 174 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

Property Address: 2031 W. Farragut, Chicago, IL 60625  
PIN: 14-07-120-009

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the board of Directors of said corporation at a regular (or special) meeting thereof held on the 14<sup>th</sup> day of May, 2002.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Vice President, this 28<sup>th</sup> day of January, 2003.

(Impress the Corporation's Seal Here)

**BANKILLINOIS**

By

*Leon M. Hinton, VP*  
Leon M. Hinton, Vice President

Attest:

*Thomas H. Tracy, VP*  
Thomas H. Tracy, Vice President

STATE OF ILLINOIS )  
 ) ss.  
County of CHAMPAIGN )

I, the undersigned Notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Leon M. Hinton, personally known to me to be the Vice President of the corporation whose name is BANKILLINOIS and Thomas H. Tracy, personally know to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given to the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Sealed this 28<sup>th</sup> day of January, 2003.

"OFFICIAL SEAL"  
CHRISTINE J. NEVITT  
Notary Public, State of Illinois  
My Commission Expires 06/18/06

*Christine J. Nevitt*  
Notary Public