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PREPARED BY & WHEN RECOR

2003-03-07 15:56:10

Cook County Recorder

MAIL TO: **ERNOLD ORSOT**

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000025207143

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortgage described below, the undersigned, being the present legal owner of said indeptedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JEFFREY SUZUKI

AND CAROL SUZUKI HUSBAND AND WIFE

Beneficiary: ASSOCIATED FINANCIAL SELVICES, INC.

Date of Deed: January

2, 2002

Date Recorded : January

17, 2002

Book : NA Page:

Document:

0020072082

Volume: NA Image:

Tax ID: 08112200240000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 825 WEST DRESSER DRIVE , MOUNT PROSPECT

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 22, 2003 on January

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

VICE PRESIDENT

STATE OF MARYLAND

COUNTY OF FREDERICK

22, 2003 , before me, the undersigned, a Notary Public in On this January said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Cook County Clark's Office

JANE EYLER

CTARY

COMMISSION EXPIRES: November 1, 2005



SCHEDULE "A"

LOT 120 IN TOWN DEVELOPMENT COMPANY WE-GO PARK UNIT NO. 2, IN THE WEST 1/2 OF THE NORTH EAST FRANCTIONAL 1/4 OF THE EAST 1/2 OF THE NORTH WEST FRANCTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office