

UNOFFICIAL COPY

0030323887

585/0297 41 001 Page 1 of 2
2003-03-07 15:15:01
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0609901228

DRAFTED BY:
Sylvia Zenkovich
ABN AMRO MORTGAGE GROUP
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258



After Recording Mail To:
Kurt W Shiplock
8017 Edgewater Rd
No Riverside, IL 60546

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KURT W. SHIPLOCK, SINGLE NEVER MARRIED

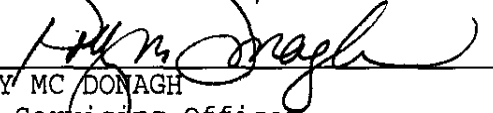
as Mortgagor, and recorded on 12/23/1999 \$39.50 as document number 09190566 in the Recorder's Office of COOK County, held by LINCOLN MORTGAGE AND FUNDING CORPORATION, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 8017 Edgewater Rd, North Riverside IL 60546

PIN Number 15264190061001
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 16, 2003
Standard Federal Bank, a federal savings bank

by 
POLLY MC DONAGH
Loan Servicing Officer

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on January 16, 2003 by POLLY MC DONAGH, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.


Notary Public

LR111 005 PIN



Khahata Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

UNOFFICIAL COPY

790122-8

LEGAL DESCRIPTION

UNIT 8017 EDGEWATER ROAD, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN EDGEWATER COURT CONDOMINIUM AS DEFINED AND DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER SEPTEMBER 8, 1999 AS DOCUMENT 99853246 IN LOTS 16 AND 17 IN MARE'S AND WHITE'S MAPLEWOOD SUBDIVISION NO. 2, A SUBDIVISION OF BLOCKS 5 AND 6 (EXCEPT THE NORTH 115 FEET THEREOF) AND BLOCK 15 (EXCEPT THE NORTH 93 FEET THEREOF) AND THAT PART OF BLOCK 24 LYING SOUTH OF A LINE MIDWAY BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCK, ALL IN KIMBARK AND HUBBARD'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 15-26-419-002 and 15-26-419-003

0030323887

09190567

Property of Cook County Clerk's Office