

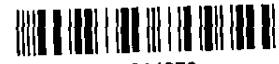
UNOFFICIAL COPY

0030324572

5/8/2022 55 001 Page 1 of 2
2003-03-10 09:38:38
Cook County Recorder 26.00

Prepared By:

BETH XU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



0030324572

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

CT 809AS04 TP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0020335162

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC 14701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 2003
executed by

PETER YU AND
VICKY WANG, HUSBAND AND WIFE

to FORTUNE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

30324571

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

55 WEST MUNDHANK ROAD, SOUTH BARRINGTON, ILLINOIS 60010-9311

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

FORTUNE MORTGAGE COMPANY

On FEBRUARY 20, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Joseph H Fang
and President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires 08/30/03 County,

By: Joseph H Fang
Its: President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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Rev. 05/05/97 DPS 049

01-34-204-014-0000

30324572

Property of Cook County Clerk's Office

LOT 20, IN THE MEADOWS OF SOUTH BARRINGTON UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0020335162