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Please Return To:

Union Planters Bank, N.A.

Image Department

700 Interstate Park Dr., Suite 714

Montgomery, AL 36109

This form was prepared by:

Union Phates Bank, N.A.
630 Tollgate 20, Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

5105 Tollview Dr Ste 20 Solling Meadow, IL 60008
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of the United States of America
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova. Tennessee 38016
a certain Mortgage dated February 19, 2003
JOHN MONTELEONE and TERRY JO MONTELEONE, husband and AMERICART THE OF ILLING, CHICAGO, IL 80602

to and in favor of Assured Mortgage Consultants Lips
upon the following described property situated in Cook County, State of Illinois:
See Exhibit A.

suc	U (-14-)	18-015-1008 been given to secure payme		red One Thousand	l and no/100
		aren green to accure payme	of One Hand	ica One inousan	and nor to
(\$	101,000.00)			
	,	(Include th	e Original Principal Amor	unt)	
wh	ich Mortgage is of r	ecord in Book, Volume, or I	Liber No.	at page	(or as
No) of the		of Cook	 `
Co	unty, State of Illinoi	s, together with the note(s) a	and obligations therei	n described and the r	noney due and to
		th interest, and all rights acc			,

ILLINOIS ASSIGNMENT OF MORTGAGE

(9512) Lender/Investor

MFIL8194

Page 1 of 2

AP# 0295070549

Initials: J.M.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

rebruary 19, 2003	Assured Mortgage Consultants LTD
Witness	(Assignor) By: Swam Auraha Dayi —
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN FACT
	nership Acknowledgement]
State of Illinois County of Kare This instrument was acknowledged before me to the state of the	2-19-03
as R.O.a	0,
"OFFICIAL SEAL" Sandra Monteith Jota "OFFICIAL AZI/2005 AL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2005	Sandra Min Veryly al Acknowledgment]
County of Cook.	1/5.
This instrument was acknowledged before me on Assured Mortgage Consultants LTD	February 19, 2005 by
MFIL8194	<u> </u>

Page 2 of 2

(9512)

AP# 0295070549

, je je

ALTA COMMITMENT
Schedule A - Legal Description
File Number: " M90279
Assoc. File No: MONTELEONE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Unit 1-68-R-72 together with its undivided percentage interest in the common elements in Towne Place Condominium, as delineated and defined in the Declaration recorded as document number 88-346044, in Section 19, Township 41 Topologia or Cook Colling Clerk's Office North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

STEWART TITLE GUARANTY
COMPANY