## UNOFFICIAL COPO 25168 5683/0022 20 001 Page 1 of

2003-03-10 08:00:47

Cook County Records 46.5

POWER OF ATTORNEY
273202
KNOW ALL BY THESE PRESENT, THAT And Mulphy, WHOSE ADDRESS IS  857 Lance ( Lance , HAS MADE, CONSTITUTED, AND APPOINTED  John Murphy, WHOSE ADDRESS IS 857 Lance k Lance , MY TRUE AND  LAWFUL ATTORNEY IN LAW AND FACT FOR ME AND IN MY NAME, PLACE AND STEAD, TO
SELL, CONVEY AND DISPOSE OF THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE
A A
AND ALSO FOR ME IN MY NAME AND AS MY ACT AND DEED, TO TAKE RECEIPT OF ANY AND ALL PROCEEDS AND MONIES RESULTING FROM THE SALE, CONVEYANCE AND DISPOSAL OF THE ABOVE DESCRIBED PROPERTY, AND TO SIGN, SEAL, EXECUTE, DELIVER AND ACKNOWLEDGE SUCH DEEDS, LEASES, CONTRACTS, CONVEYANCES, ASSIGNMENTS, NOTES, RECEIPTS, EVIDENCE OF DEBTS, AND SUCH OTHER INSTRUMENTS IN WRITING OF WHATEVER KIND AND NATURE AS MAY BE NECESSARY OR PROPER IN THE EXERCISE RIGHTS AND POWERS HERE IN ABOVE GRANTED RELATIVE TO THE ABOVE DESCRIBED PREMISES.
GIVING AND GRANTING UNTO MY SAID ATTORNEY FULL POWER AND AUTHORITY OF DO AND PERFORM ALL AND EVERY ACT AND THING WHATSOEVER REQUISITE AND NECESSARY TO BE DONE IN AND ABOUT THE PREMISES, AS FULLY TO ALL INTENTS AND PURPOSES AS I MIGHT OR COULD DO IF PERSONALLY PRESENT, WITH FULL POWER OF SUBSTITUTION, HEREBY RATIFYING AND COMPRISING ALL THAT MY SAID ATTORNEY SHALL LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THESE PRESENT.
WITNESS PRINCIPAL PRINCIPAL
WITNESS ATTORNEY-IN FACT
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS OF SELECTION OF SELEC
STATE OF ILLINOIS COUNTY OF COOK
THE FORGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS OF DAY OF PEB , 2003, BY ANN M. M. W. P. P. A. J. OHW M. P. PHY
Flushe M. Postato NOTARY PUBLIC, COUNTY
MY COMMISSION EXPIRES: APRIL 25, 2005 "OFFICIAL SEAL"

02-21-403-031

"OFFICIAL SEAL"
SANDRA McNAUGHTON
Notary Public, State of Illinois
My Commission Expires April 25, 2005

## **UNOFFICIAL COPY**



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## **EXHIBIT "A"**

File No.: 273202

LOT 24 IN BLOCK 1 IN HUNTING RIDGE UNIT NUMBER 1 BEING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE COOK COUNTY, ILLINOIS ON JANUARY 12, 1968 AS DOCUMENT NUMBER 20377710, IN COOK COUNTY, ILLINOIS.

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