

POWER OF ATTORNEY

273202



KNOW ALL BY THESE PRESENT, THAT Ann Murphy, WHOSE ADDRESS IS 857 Lanark Lane, HAS MADE, CONSTITUTED, AND APPOINTED John Murphy, WHOSE ADDRESS IS 857 Lanark Lane, MY TRUE AND LAWFUL ATTORNEY IN LAW AND FACT FOR ME AND IN MY NAME, PLACE AND STEAD, TO SELL, CONVEY AND DISPOSE OF THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE Village OF Bellevue, COUNTY OF Cook, STATE OF ILLINOIS TO WIT:

AND ALSO FOR ME IN MY NAME AND AS MY ACT AND DEED, TO TAKE RECEIPT OF ANY AND ALL PROCEEDS AND MONIES RESULTING FROM THE SALE, CONVEYANCE AND DISPOSAL OF THE ABOVE DESCRIBED PROPERTY, AND TO SIGN, SEAL, EXECUTE, DELIVER AND ACKNOWLEDGE SUCH DEEDS, LEASES, CONTRACTS, CONVEYANCES, ASSIGNMENTS, NOTES, RECEIPTS, EVIDENCE OF DEBTS, AND SUCH OTHER INSTRUMENTS IN WRITING OF WHATEVER KIND AND NATURE AS MAY BE NECESSARY OR PROPER IN THE EXERCISE OF RIGHTS AND POWERS HEREIN ABOVE GRANTED RELATIVE TO THE ABOVE DESCRIBED PREMISES.

GIVING AND GRANTING UNTO MY SAID ATTORNEY FULL POWER AND AUTHORITY TO DO AND PERFORM ALL AND EVERY ACT AND THING WHATSOEVER REQUISITE AND NECESSARY TO BE DONE IN AND ABOUT THE PREMISES, AS FULLY TO ALL INTENTS AND PURPOSES AS I MIGHT OR COULD DO IF PERSONALLY PRESENT, WITH FULL POWER OF SUBSTITUTION, HEREBY RATIFYING AND CONFIRMING ALL THAT MY SAID ATTORNEY SHALL LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THESE PRESENT.

[Signature]
WITNESS

[Signature]
WITNESS

Ann M. Murphy
PRINCIPAL
[Signature]
ATTORNEY-IN-FACT

[Signature]
STEWART TITLE OF ILLINOIS
300 N. LA SALLE STREET
CHICAGO, IL 60602

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 10th OF FEBRUARY, 2003.

STATE OF ILLINOIS
COUNTY OF Cook

THE FORGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 10th DAY OF FEB, 2003, BY ANN M. MURPHY and JOHN MURPHY

Sandra McNaughton NOTARY PUBLIC, COUNTY ILLINOIS
MY COMMISSION EXPIRES: APRIL 25, 2005

02-21-403-031

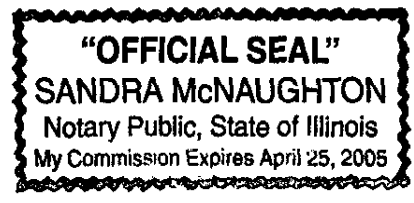


EXHIBIT "A"

File No.: 273202

LOT 24 IN BLOCK 1 IN HUNTING RIDGE UNIT NUMBER 1 BEING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE COOK COUNTY, ILLINOIS ON JANUARY 12, 1968 AS DOCUMENT NUMBER 20377710, IN COOK COUNTY, ILLINOIS.

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