



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARTON RAINEY AND LEO RAINEY

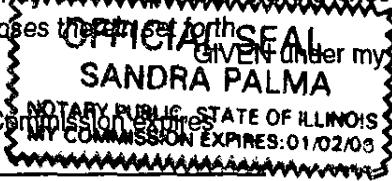
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10TH day of APRIL A.D., 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 98291555 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said JEFF DIEHL hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting for said this 10TH day of MARCH, 2003.

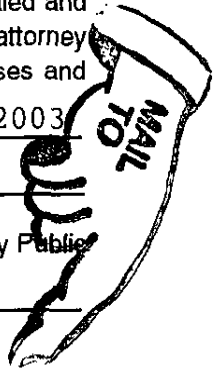
By [Signature] Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

I, SANDRA PALMA in and for said County in the State aforesaid DO HEREBY CERTIFY That JEFF DIEHL personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.



GIVEN under my hand and seen this 10TH day of MARCH, 2003  
[Signature] Notary Public



This instrument prepared by SANDRA PALMA (Name)  
of AMERICAN GENERAL FINANCE 6618 SOUTH PULASKI CHICAGO IL 60629 Illinois (Address)

# UNOFFICIAL COPY

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

LOT 38 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST  
1/4 OF THE NORTHEAST 1/4 SECTION 21, TOWNSHIP 37 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED NOVEMBER 14, 1998 AS DOCUMENT 1028258 IN BOOK 31 OF PLATS  
PAGE 45 IN COOK COUNTY, ILLINOIS.  
PIN# 25-21-201-026-0000

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office