

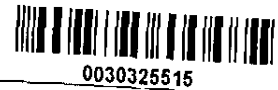
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2003-03-10 09:32:17
Cook County Recorder 26.50

File # 2043933 / MCLH / Call

ACCOUNT NUMBER 7101908000
RELEASE OF MORTGAGE
OR TRUST DEED
(Illinois)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

KNOW ALL MEN BY THESE

PRESENTS, That Charter National Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRENT WHITTAKER, of the County of COOK or by a certain Trust Deed/ Mortgage dated the 30TH DAY OF OCTOBER, 2002, and Assignment of Rents, dated the 30TH DAY OF OCOTOBER, 2002, registered/recorded in the RECORDER'S office of COOK County, in the state of ILLINOIS in vol./book of records as Document Number 0021257526 AND 0021257527 to the premises as follows, to wit:

UNIT NO. 1204-2 IN WAVELAND RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 74, 75, 76 AND 77 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE BLOCK 8 IN EDSON SUBD. IS ON OF SOUTH 1/4 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A PART OF LOT 12 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25253045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS 1204 W. WAVELAND #2, CHICAGO, IL 60613.
PIN # 14-20-118-044-1009.

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its LOAN OPERATIONS OFFICER this day of December 12, 2002.

CHARTER NATIONAL BANK AND TRUST

By: Mary E Machnik
MARY E. MACHNIK LOAN OPERATIONS OFFICER

STATE OF ILLINOIS } SS.
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that MARY E. MACHNIK, LOAN OPERATIONS OFFICER of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such LOAN OPERATIONS OFFICER, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of December 12 2002.

My commission expires on 11/09/06.

By: Marilyn Long
MARILYN LONG

Prepared by: Aleli B. Guintu,
MAIL TO: MERCURY TITLE COMPANY, ATTN: ESCROW DEPT. 180 WEST LAKE STREET, CHICAGO, IL 60601.



Mary York
4001 N. Wolcott
Chicago, IL 60613

1/m

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