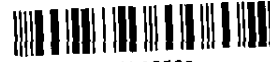


0626220297 Min #
Property Address:
1318 W GLENLAKE AV
CHICAGO, IL 60660
P.I.N: 14-05-122-040-0000

UNOFFICIAL COPY

0030325523
1325/0023 83 003 Page 1 of 2
2003-03-10 09:48:32
Cook County Recorder 26.50

Drafted By: CAROLYN GLENNIE
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



0030325523

When recorded return to:
NANCY CRANDALL
1318 W GLENLAKE
CHICAGO, IL 60660

**COOK COUNTY
RECORDER**

EUGENE "BOB" WOOD

ILLINOIS

File # 2042665 MTC/H/Oall

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date 11/26/01 made and executed by NANCY CRANDALL, AN UNMARRIED WOMAN of the First part, to HOME EXPRESS MORTGAGE CORP. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page, Doc No. 001134096, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: DECEMBER 13, 2002

SEE ATTACHMENT

CITIMORTGAGE, INC.

BY: *P Reeder*
P. Reeder
Assistant Secretary

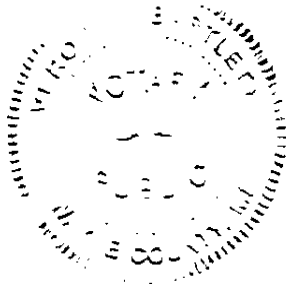


State of Michigan
County of Oakland

On DECEMBER 13, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Veronica Bartlett
Notary Public



VERONICA BARTLETT
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 02-27-2006

Property of Cook County Clerk's Office

THE EAST $16 \frac{2}{3}$ FEET OF LOT 34 AND THE WEST $16 \frac{2}{3}$ FEET OF LOT 33 IN BLOCK 1
IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 25 ACRES OF THE EAST $\frac{1}{2}$
OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.