

4202-8530

UNOFFICIAL COPY

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1324/0001 83 003 Page 1 of 4
2003-03-10 10:12:43
Cook County Recorder 30.00



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

When Recorded Return Original to:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583757280

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Action Mortgage, Inc.

whose address is 616 A & B North Addison Road Villa Park, IL, 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of February 12, 2003

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

Box 64

4

Said Mortgage is recorded on

, 2003 as document 0030325605

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Marcolina Aucapina, an unmarried woman

ORIGINAL MORT. AMOUNT: \$50,000

PARCEL ID#: 18-13-303-041-1018

PROPERTY ADDRESS: 6028 S Archer Rd, Unit 9, Summit, IL 60501

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 2-13-03

Ataf Sa'id
Signature of Officer

Ataf Sa'id President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF COOK

On 2-13-03, before me, the undersigned, a Notary Public for said County and State, personally appeared

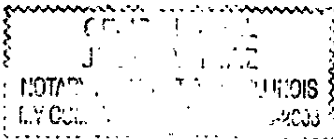
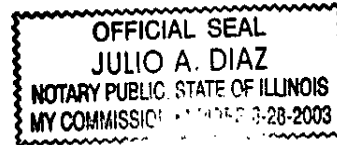
Ataf Sa'id

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Action Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Action Mortgage, Inc. made by virtue of a Resolution of its Board of Directors.

Notary *Julio A. Diaz*
My Commission Expires *6-28-03*
Prepared by: Joanne LeTourneau



Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Cahoon, IL, 60523

Property of Cook County Clerk's Office

Case No. Y202-8530

Legal Description

Unit 6028-9 and P7 in Summit Condominiums as delineated on survey of the following described real estate:

Lots 7 & 8 in Jalovec's subdivision being a subdivision of lot 7 and part of lot 8 in the resubdivision of lots 1 and 2 in Algin Motor Corporation subdivision of part of the east 12 of the southeast 1/4 of section 13, township 38 north, range 12 east of the third principal meridian Cook County, Illinois which survey is attached as exhibit "A" to the declaration of condominium recorded May 18, 2000 as document 00357954 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Property Tax Number

18-13-303-041-1018 & 1025

Property Address:

6028 S Archer Rd. Condominium 9

Summit, ILLINOIS 60501